

Kaal Sarpa Dosha

<http://www.vedic-astrology-prediction.com/sarpa-dosha.html>

In an Indian Vedic astrology horoscope when all the planets are hemmed between Rahu and Ketu i.e., the moon's north node and the moon's south node Kaalsarp Yoga is formed. Complete Kaalsarp yoga is formed only when half of the chart is unoccupied by planets. Even if one planet is outside the Rahu Ketu Axis there is no Kaalsarp Yoga.

Kaal sarp dosha is of 12 types based on the placement of rahu and ketu in different houses of Indian horoscope .

General Impacts of Kaal Sarp Dosha:

1. Hurdles in every important and auspicious work.
2. Lesser Mental peace
3. Low self-confidence
4. Deterioration of health and reduces longevity
5. Poverty and destruction of wealth.
6. Destruction of business and loss of job
7. Anxiety and unnecessary Tensions
8. Bad Relations with family members and friends
9. Treachery from friends and colleagues
10. Very less help from relatives and friends

Types of Kaal Sarp Dosha:

Anant Kalsarp Yoga: When rahu is placed in Ascendant (Lagna) or 1 st house and ketu is placed in seventh house then this type of kaal sarp dosha is formed. This yoga made a person short-tempered and of bad nature. It also has adverse impacts on person's health. Marital relationship will not be in a good shape and in business, person will not get support from partners.

Kulik Kaalsarp Dosha : When rahu is placed in 2 nd house or dhan bhav and ketu is placed in 8 th house then this type of kaal sarp dosha is formed. Person will not have support from relatives and he will have bitter tongue. He will have problems in earning and saving the money. His health also will not be good and the chances of accidents and surgery are high. He can have a unnatural death may be from poison or suicide.

Vasuki Kaalsarp Yoga: When rahu is placed in 3 rd house and ketu is placed in 9 Th house then this type of kaal sarp dosha is formed. This causes bad relation with younger siblings. Person will be timid and he will not be having enough valor to fight for his self respect. He will not be able to fight against the unfavorable situations. He will not be interested in religion and luck will not support him.

Shankpal Kaalsarp Yoga: When rahu is placed in 4 th house and ketu is placed in 10 Th house then this type of kaal sarp dosha is formed. This causes bad relations with mother, less mental peace, No harmony at home, devoid of good vehicle, Problems in profession.

Padam Kaalsarp Yoga: When rahu is placed in 5 Th house and ketu is placed in 11Th house then this type of kaal sarp dosha is formed. This causes problems in education and child birth. It

also creates problem in relations with elder siblings and in getting income.

Mahapadam Kalsarp Yoga: When rahu is placed in 6 Th house and ketu is placed in 12Th house then this type of kaal sarp dosha is formed. The person afflicted by this yoga is dominated by the enemies and get loss of money and land. He generally waste money in sinful acts and he is unpopular and has bad relations with in-laws.

Takshak Kaalsarp Dosh: When rahu is placed in 7 Th house and ketu is placed in 1 st house then this type of kaal sarp dosha is formed. Person afflicted by this will have very rare chances of good marital life. It might be possible that marriage doesn't happen at all. If marriage happens then divorce is most likely or very bad relation with spouse. The person will be unpopular.

Karkotak Kaalsarp Yoga: When rahu is placed in 8 Th house and ketu is placed in 2 nd house then this type of kaal sarp dosha is formed. The person is short tempered and has many enemies. Such a native has friendship with the anti social elements. The native does not get paternal wealth.

Shankachood Kaalsarp Yoga: When rahu is placed in 9 Th house and ketu is placed in 3rd house then this type of kaal sarp dosha is formed. The person will have many ups and down in life. Luck will not favor him properly. They have a habit of speaking lies. They are also short tempered.

Ghatak Kalsarp Yoga: When rahu is placed in 10 Th house and ketu is placed in 4 th house then this type of kaal sarp dosha is formed. The person has problems in case of profession and he will generally has problems with his superiors. He doesn't have good focus. He is much criticized. He is not having good relations with father. Punishment by law or the Government also possible.

Vishdhar Kaalsarp Yoga: When rahu is placed in 11 Th house and ketu is placed in 5 th house then this type of kaal sarp dosha is formed. The person travels frequently and is never fixed at on place. Problems also arise from children. However these natives get some peace in the latter half of their life.

Sheshnag Kaalsarpa Yoga: When rahu is placed in 12 Th house and ketu is placed in 6 th house then this type of kaal sarp dosha is formed. The person has problems relating to litigation. There are enemies and health problems.

How to Analyze Kaalsarpa Yoga

Contrary to popular belief the effects of this Yoga are not always malefic. Just having one of the 12 combinations described above does not mean that the native will invariably go through the results described above. The whole chart needs to be analyzed in order to come to a conclusion. In my experience following factors should be considered.

One must check the overall strength of the chart by looking at Lagna, Lagna lord, Moon and Sun. If the overall chart is strong this will not let the kaalsarpa yoga have any major negative influence. A weak chart on the other hand will not be able to protect the native.

Depending on the Rahu/Ketu position, determine which side of the axis has all planets. All the houses of the side which is totally empty will feel the effects of this yoga. The houses in which Rahu/Ketu fall will particularly determine the area of life which will be impacted negatively.

However if the lord of the houses falling on the empty side of the Rahu/Ketu are very well placed (Exalted, in Friend's house, in own house, aspecting their own house). Then those houses will not suffer that much and negative effect will be reduced to the factors attributed to those houses.

Vasuki, Padam, Mahapadam, Shankachood and Vishdhar Kaalsarpa generally do not give bad results if the overall chart is in a really bad shape. This is because of their association with 3rd, 6th and 11th house in which Rahu/Ketu are considered favorable.

If in D-9 chart Rahu/Ketu fall in 3rd, 6th or 11th house, then the effects are reduced.

One must check the constellations of Rahu/Ketu as well. If they fall in benefic constellations (if the lords are natural benefic planets) then they become more unfavorable.

Its impact will be more prominent during dasha and antardasha periods of Rahu and Ketu. This is very important point. If this yoga is very strong in one's chart, but the dasha does not operate till very late in his life, then it really does not effect the native that much.

It causes severe hardships when related with Sun and Saturn or the lords of the houses occupied by Sun or Saturn.

Remedies

Remedy for kaalsarpa yoga is a controversial subject. However in my humble experience the following are known to have brought relief.

1. Recite Lord Shiva's mantra "*Om Namah Shivay*" 108 times daily.
2. Recite *Mahamritunjaya mantra* daily. Everytime a bad thought comes to your mind or you see things going in the wrong direction, recite this mantra
3. Keep fast for 16 Mondays.
4. Perform *abisheka* to *Shivalinga* daily with water and offer flower and sandal paste for atleast five years and recite Rudrashtaka.
5. Get a silver swastika made having small bronze snakes at both its sides and affix this tantra at an auspicious time or around 4 am in the morning on the main door of your house. The followers of other faiths may also use this *tantra*.
6. Recite *Hanuman Chalisa* every morning.
7. Offer prayers to lord Shiva's family.
8. Recite daily *Rahu Kavach Stotra* or simply you must chant Rahu and Ketu mantra minimum 108 times. These mantras are "*OM RANG RAHVE NAMHA*" and "*OM KEANG KEATVE NAMHA*"
9. On every Monday bathe a metal idol of Lord Shiva only with yogurt and sandal powder while chanting *Har Har Mahadev*.
10. You may observe fast on Nag-panchami.
11. Donate pulses to beggars on 43 Wednesdays.
12. Give Blue or Brown cloth, wheat, mirror, sesame seeds, oil, iron and blanket towards charity
13. Avoid wearing black clothes.

Manglik Dosha/ Kuja Dosha

Manglik dosha or Manglik dosh in vedic astrology is also called *Kuja Dosha*, *Bhom Dosha* or *Angaraka Dosha*, which happens because of the position of Mars in 1,4,7,8,12th house. 1st house is the house of ascendant (Aries), 4th is the house of home, nurture and past (Scorpio), 7th is the house of marriage (Capricorn or Pisces), 8 is the house of longevity (Cancer) and 12th is the house of expenditure (Sagittarius). In which so ever house the planet [Mars](#) is present, it will affect it and because of **Manglik dosha** there exists the problems in marriage. According to vedic astrology two manglik persons should not marry as their married life will end up in divorce without any specific reason. But there exists certain manglik dosha remedies and manglik dosha cancellation that can stop the ill effects of this kuja dosha so must be followed if you believe in astrology and its effects.

Manglik dosha or kuja dosha can happen in any type of kundali such as Lagna Kundali (Ascendant chart) or Chandra Kundali (Moon Chart) or Navamansa chart. Now if the Mars is present in any one of the charts then the ill effects will be far less than it is present in two or more than two charts.

What are the Effects of Manglik Dosha?

The intensity of **manglik dosha** depends upon the number of charts where it is present and also the house where it is residing. It also differs from person to person. But there are bound to happen some ill effect that can be:

- Delay in getting married
- Problems in married life
- Mismatch thinking
- Divorce
- Death of the spouse
- Late start of the career
- Irregular education
- Child birth problems

Misconceptions of Manglik Dosa

- The most prominent misconception regarding manglik dosa is that if the partner with kuja dosha will marry to the partner having no kuja dosha then the spouse is bound to die. This does not happen in every case as said earlier that effect depends upon the house Mars is in and also differ from person to person.
- Also there is a misconception of double manglik dosha as there is no such thing called double manglik dosha. So when the planet Mars is present in its own house then it will decrease the effects of dosha instead of increasing it.
- Also every person who is born on Tuesday is not suppose to have Manglik dosh.

Manglik Dosha Cancellation or Manglik Dosha Exceptions

- Manglik dosha cancellation happens when the Mars is present in its own sign (Aries and Scorpio), glorified in Capricorn or present in the houses of its friendly planets that are [Sun](#) , [Jupiter](#) and [Moon](#) the manglik dosha cancellation happens.
- In case of [Gemini](#) and [Virgo](#) , if Mars is present in 2nd house then Manglik dosha gets canceled.
- In case of [Taurus](#) and [Libra](#) if Mars is present in 12th house then Manglik dosha exception is considered.
- In case of [Cancer](#) and [Capricorn](#) if Mars is present in 7th house then its effect is canceled.

- In case [Sagittarius](#) and [Pisces](#) having Mars in 8th house then the manglik dosha cancellation occurs.
- In case Aquarius ascendant, if Mars is there in 4th/8th house then the manglik dosha gets canceled.
- Mars in [Leo](#) and [Cancer](#) rashis brings good fortune and a manglik dosha exception.

Manglik Dosha Remedies

- Chant the Hanuman Chalisa daily it is one of the best manglik dosha remedies.
- Keep fast on every Tuesday of a new month in a rising moon.
- For the period of 40 days keep chanting Sunder Kand from Tulsi Ramcharitmanas. Start it from Tuesday.
- Recite Gayatri Mantra for 108 times in a day.
- Om Shreem Hanumate Namah is the mantra to worship Lord Hanuman. People having manglik dosha must chant this mantra daily and go to Hanuman Temple for worship especially on Tuesday. Also distribute sweets, sindoor along with lighting ghee lamp.
- You manglik dosh cancellation will happen if you donate red cloth to the workers. Prefer to donate it to the workers who work with sharp iron items.
- Consult the expert astrologer to perform Hanumant Sadhana that also needs triangular mangal yantra and mangal stotra that is a unique prayer to mangal.

Manglik Dosha Calculator

Check this manglik dosha calculator for mangal dosha analysis. By using this calculator know if you are a manglik or not. You can then go for the required remedial actions recommended by experts.

Pitra Dosha

Sometimes we find that we are constantly suffering in spite of no apparent fault of ours. This is generally very baffling that although we are doing all the good deeds, still, we or our family members are always undergoing one or the other type of problems. Astrology has a perfect explanation to this problem. It is due to the fact that the soul of our ancestors & departed forefathers does not get peace (shanti). If knowingly or unknowingly our ancestors have done some mistakes, they are reflected in our Horoscope as Pitra Dosh or Pitra Rina and being their off springs we are destined to suffer from their bad effects. Because of the malefic effect of the inflicted planets, benefic planets also stop giving favorable results.

In the vedic astrology Rahu is considered the main cause of these doshas.

Pitra Dosha is due to any of the following main reason, and there may be others.

- (1) Bad deeds (bad karma) of our ancestors in earlier life, knowingly or unknowingly, are embarrassing their souls,
- (2) Bad deeds (bad karma) of children, knowingly or unknowingly, are embarrassing the soul of ancestors,
- (3) Lack of fulfillments of parental desires of our ancestors,
- (4) A sudden and unnatural death of any relative ancestors in early age,
- (5) If someone fails to remember and honor the ancestors properly,
- (6) If certain wishes are remained attached with the soul of the ancestors, etc.

Pitra Dosha occurs if any ancestors up to the 7th generation on the fathers side and up to the 4th generation on the mothers side have expired at an early age or have had an unnatural death.

In Vedic Astrology, offerings for Rahu and Ketu are given to alleviate the Pitra Dosha - If the curses of forefathers found in the natal chart in the form of close afflictions of Rahu and Ketu/ or aspects on functional benefices/ or continuance of malefic planets dasa periods.

Simple ways to identify Pitru Dosh

This yog is formed when Rahu and Ketu are with any of the Luminaries and are placed in the 6th, 8th and the 12th house. Many a times, this yog is also formed in the 5th house and if other planets do not show any beneficial aspects, this yog does not allow a person to progress at all.

Astrological combinations and calculations are used to precisely find out the exact problem and related solution of Pitra Dosh. Such astrological calculations are good, but they are far more complex and hard to understand for a common man.

Then how a common man can identify if he is under the bad influences of Pitra Dosh? Well, there are some signs and methods given in the ancient texts, which help a person in identifying Pitru Dosh.

Following are the most important signs to identify the existence of Pitru Dosh.

1. Children are falling sick repeatedly.
2. The couple has problem in conceiving the child, i.e. problem in getting pregnant.
3. Repeated miscarriages.
4. Quarrels among family members without any reasonable reason.
5. The person's educational and career growth is obstructed.
6. Disruption in educational and career growth and success.

Simple Remedies of Pitru Dosh

1. Every Saturday, make rice balls by mixing cooked rice and ghee. Feed these rice balls to crows and fish.
2. Unconditional services to parents, old-age needy persons, sweeper and poor people are recommended. The person should try not to get angry in this life and try not to engage in any kind of quarrels in his lifetime.
3. Worshipping Lord Vishnu, especially the form of Sri Ram, is also advised for Pitru Dosh Nivaran.
4. Perform Kanya Daan (perform the marriage of a girl), if possible for a Brahmin Kanya(Or any Poor family)
5. Perform Rudrabhishek (Rudra Abhishek) in the name of the KUL or ancestors.
6. On any somwati amavaasya (when there is amaavasya and also monday) go to peepal tree, offer one janeu to tree and one to Lord Vishnu. Pray to tree and Lord Vishnu. Then do 108 Parikrama of tree, with each Parikrama offer a sweet to tree. While doing Parikrama continuously chant the mantra " OM NAMO BHAGAWATE VAASUDEWAAYA". After doing parikrama again pray to peepal tree and Lord Vishnu and seek forgiveness.

Rituals for Remedy Of Pitru Dosh

There are some rituals to be performed to ward off the evil effects of these yoghs.

One of them is Narayan Nagbali Pooja. This pooja gives relief to a great extent. This pooja is performed at a few prescribed Indian locations such as: (1) Trambakeshwar in Nashik, (2)

Chandod near Vadodara in Gujarat, (3) Kala Hasti in Tamil Nadu and at (4) Haridwar.

It is very important to note that these poojas have to be performed at the places mentioned. Trambakeshwar has the pride of place as mentioned in our Puranas. The priests available at Trambakeshwar are highly organized and perform the pooja very nicely. The Pooja lasts for 3 days.

If you are from North India, you may go to Haridwar on Amavasya day for Pitra Tarpan Ritual.

Five Point Remedy System

It is believed that the past Karma cannot be changed, but the present Karma can be controlled through certain remedies. The astrological remedies help in overcoming the complicated situations. These remedies do not bring about success directly but they help overcome the obstacles and difficult situations.

A Five Point Remedy System of the Vedic astrological remedies help to modify your karma and help you achieve your desires. These include:

1. The Fasting And Donations
2. The Mantras
3. The Yantras
4. The Yagyas
5. The Gemstones

Chandra Dosha/Moon Dosha

Chandra Dosha/Moon Dosha

Chandra/Moon is one of the Nine planets and is situated in the north west direction of the almanac in the shape of square. He is the Lord for Monday and the Lord of Cancer (Karka Rashi), Taurus (Vrishab Rashi) is his state of exalting. The Chandra/Moon as the mind is indicative of all the senses and their ability to perceive life in all its splendours. The Moon is particularly beneficial for the water sign Ascendants of Cancer, Scorpio and Pisces. Its nature is kapha or watery. Pearl is the gemstone attributed to him.

Moon/Chandra rules our emotions, thinking, general well-being and feminine presence in the birth-chart. Hence, all these areas are likely to come in limelight in this Chandra Dasha/Moon Dasha period of 10 years. If placed well, this period will give a physical well being along with mental peace and emotional richness. The females related to the subject will also receive added benefits from this period. Emotions, sensitivity, romance and marriage will gain prominence along with all the fields close to a subject's hearts. Public recognition and honor is also facilitated. In case the moon is not so well placed, the related fields suffer a setback. The problems of insomnia, lethargy, cough and cold, spleen and gastric disorders also come into play from the ill placement of the planet.

Remedy for Chandra Dasha or Moon related problems and during the dasa or antardasa of Moon:

- • Worship Chandra on Mondays.
- • Worship the ruling deity Gouri.

- • Fasting on Mondays.
- • Wear 2 mukhi Rudraksha.
- • Wear Pearl to beseech him.
- • Recite Annapoorna stotram.
- • Japa of Moon's moola mantra:
"Om shram sreem shraum sah chandraya namah", 10000 times in 40 days.
- • Recite the Chandra stotra:
"Dadhi Shankha tushaarabham ksheero darnava sambhavam
Namaami shashinam somam shambhor mukuta bhushanam"
- • Donate cow's milk or rice on Monday.

Moon Dasha or chandra maha dasa and its Effects

The Moon gives illumination, intuitive nature, sensuality, taste, youth, love of poetry, fine arts and music, love of jewelry, attractive appearance, wealth and good fortune. It makes us moody, emotional, and sensitive. It rules milk, grains, liquids, growth, fertility, impregnation, and conception. It influences the infant stage of an individual, which guides his behavior in the later in the later part of his life. It is cold and moist. It also influence childbirth and rules the left nostril, eyesight, the breasts, and the brain (memory). Moon influences travelers, human, fisherman, prostitutes, cooks, nurses, and caterers.

Nadi Dosh / Bhakut Dosh

Nadi and Bhakut carry maximum points 8 and 7 respectively in the point chart of traditional Match Making done by Gun Milan system prevailing in Indian Astrology. If any of these two shows 0 points in match making point chart, a defect is formed. For example if Nadi is showing 0 points, a Nadi Dosh is formed and if Bhakut is showing 0 points, a Bhakut Dosh is formed. But what are these defects called Nadi Dosh and Bhakut Dosh and what are the basis for assigning 0 points for Nadi or Bhakut which indicates the presence of Nadi Dosh or Bhakut Dosh in match making. Let's analyze these defects and also know what are the remedies that can be done to rectify these defects.

Starting with Nadi Dosh, let's first find out what is a Nadi Dosh and how is it formed. Horoscope of every person shows his Nadi depending upon the placement of Moon in different Constellations or Nakshatras at the time of his birth. Depending upon these placements, following are the three kinds of Nadis.

If Moon is placed in any of these 9 constellations named Ashwini, Ardra, Punarvasu, Uttara Phalguni, Hasta, Jyeshtha, Moola, Shatabhisha or Poorvabhadrapada in natal horoscope, the native is said to have Aadi Nadi.

If Moon is placed in any of these 9 constellations named Bharani, Mrigashira, Pushya, Poorvaphalguni, Chitra, Anuradha, Poorvashada, Dhanishtha or Uttarabhadrapada in natal horoscope, the native is said to have Madhya Nadi.

If Moon is placed in any of these constellations named Kritika, Rohini, Ashlesha, Magha, Swati, Vishakha, Uttarashada, Shravana or Revati in natal horoscope, the native is said to have Ant Nadi.

If both Male and Female have Nadis which are different from each other, a score of 8 is added to the point chart and if both of them are having same Nadis, a score of 0 is added and Nadi Dosh is said to be formed. For example if the Male is born in Hasta Nakshatra and the Female is born in Ardra Nakshatra, both of them are having Aadi Nadi which is same and hence Nadi Dosh is said to be formed. Nadi Dosh is generally said to cause a divorce or separation if both Male and Female are having Aadi Nadi. Nadi Dosh is said to cause death of either one or both of the partners if both Male and Female are having either Madhya or Ant Nadis. This is why a Male and a Female having same Nadi are advised not to marry each other. However there are some aspects which are said to cancel the effects of Nadi Dosh. Nadi Dosh is said to be nullified if any of these conditions is met:

If both Male and Female are born in the same Nakshatra but the Charana or Pada of Nakshatra is different, Nadi Dosh is said to be nullified despite both of them having the same Nadi.

If both Male and Female have same Moon Sign but the birth Nakshatras are different and both of them have same Nadi, Nadi Dosh is said to be nullified.

If both Male and Female have same birth Nakshatra but the Moon Signs are different, Nadi Dosh is said to be nullified in spite of both of them having same Nadi.

Moving on to Bhakut Dosh, if Moon Signs in the natal horoscopes of Male and Female are making a combination of 6-8, 9-5 or 12-2 with each other, Bhakut Dosh is said to be formed. For example, if Moon sign of the Male is Aries and that of the Female is Virgo, then Bhakut Dosh of 6-8 is said to be formed as the Moon Sign of Female is sixth counted from Moon Sign of Male and the Moon sign of

Male is eighth counted from Moon sign of Female. Similarly Bhakut dosh is considered for 9-5 and 12-2 placements of Moon signs. It is said that the Bhakut Dosh of 6-8 can cause death to either of the partners, Bhakut dosh of 9-5 can cause delay, denial or loss of progeny and Bhakut Dosh of 12-2 can cause poverty. However, Bhakut Dosh is said to be nullified if any of the following conditions is observed :

If the Lord of Moon Signs is the same, Bhakut dosh is said to be nullified. For example 6-8 Bhakut dosh is said to be nullified in case of Aries-Scorpio and Taurus-Libra and 12-2 Bhakut dosh is said to be nullified in case of Capricorn-Aquarius.

If the Lord of Moon Signs are friendly with each other, Bhakut Dosh is said to be nullified. For example, Pisces-Aries and Aries-Sagittarius.

The actual damage caused by Nadi Dosh and Bhakut Dosh is however different for different couples depending upon some other important aspects present in both the horoscopes. These defects can do potential damages if some other serious defects like **Manglik Dosh, Pitra Dosh, Kaal Sarp Dosh**, Shani Dosh, Rahu Dosh or Ketu Dosh are present in one or both of the horoscopes along with Nadi Dosh and Bhakut Dosh whereas the bad effects of Nadi Dosh and Bhakut Dosh can be controlled comparatively easily if there are some good yogas present in one or both the horoscopes being considered for Match Making . Therefore the important factors mentioned in the article named **Match Making** should also be seen and considered in the horoscopes of the couples, to predict accurate results.

The bad effects of Nadi dosh and Bhakut Dosh can be reduced significantly with the help of astrological remedies which usually include the application of Pooja, Yantras, Gemstones, Mantras and Charities. These remedies are different for different horoscopes and a thorough study of both the horoscopes having Nadi Dosh and Bhakut Dosh is required in order to prescribe proper remedies to reduce the bad effect of Nadi Dosh and Bhakut Dosh

<http://www.astrojyoti.com/mantras2.htm>

The basics about Mantras and other remedies

While the Hindu Vedic astrology believes in the theory of fate it also advocates that you can make efforts to improve your destiny and counter act your fate by performing various remedies like poojas, stotra path, japa and charity etc. Given bellow are some of the time tested and trusted remedies prescribed in the various astrological and other important scriptures. For specific problems and remedies you can always consult us. But even if there is no problem, performing a Vedic puja, reciting of the mantras or charity will improve your overall progress.

Do not expect any overnight miracles. People in the olden days used to start learning poojas, yoga, meditation etc from the age of five. By the time they were 15 to 16 years old they used to attain a fairly good level of spiritual standards and when they performed poojas etc. even the Gods used to come down. Now a days people start doing Om Namah Shivaya or Maha Mritunjaya mantra japa only when they have a BP attack or when their son is ill! However one thing is sure. These remedies slowly wash away the negative karmic influences and improve the positive effects. By performing these poojas etc. your troubles may not vanish totally but the intensity of trouble is reduced and you get the inner strength to face them with courage and confidence. We have prescribed these remedies to a lot of people and they benefited. They do work. That is why they have survived for so many thousands of years.

Rules and regulations: A lot of people are worried about the rites and rituals to be followed for performing poojas, reciting stotras and doing mantra japa. There several types of poojas of the deities and some of them can take a whole day. The way a pooja is performed also varies depending on ones regional and traditional back ground. Various pooja books and websites prescribe long preparations and rituals for poojas. It is not possible for every one to perform a pooja like an ordained Vedic priest. Hence our scriptures allow one to do a pooja “Yatha shakti” or as per ones capability and convenience. Doing it with faith is what really matters. The minimum is: Take bath, wear clean clothes, light a lamp and an incense stick and offer some prasad – if you don’t have anything at home the

simple milk or sugar will do. You can rest assured that that the Gods will not curse you! Preferably keep an idol or photograph of the deity.

While doing pooja or mantra japa, preferably, repeat preferably and if possible, set aside a particular place to sit, face east or north, sit on an asan – preferably silk or woolen. If you cant manage these don't stop doing pooja or japa!

For mantra reciting, a lot depends on the type of mantra you intend to recite and the purpose. Some people recite some mantras daily. It is up to their convenience. The normal number of times a mantra is recited is 3, 11, 21, 27, 54 and 108 or more.

For specific Graha shanti, the number of times the mantra to be recited is prescribed. The prescribed time limit during which it should be completed is one mandala or 40 days. You are given a grace period of 8 days, taking into account any emergency or illness. So maximum 48 days.

If you have taken a vow to do X number of japas in Y number of days – jolly well do as vowed! No short cuts and no excuses. This is one failure for which the Gods make you pay! So think and calculate carefully (use a calculator please!) and keep an emergency cushion, before you take a vow!!

For most other mantras for specific purpose or siddhi, the time limit is 48 days. The minimum number of times the mantra is to be recited to give results, is 1 lack times with an extra 25% prescribed to compensate for any mistakes in pronunciation, counting and wavering of concentration – so 1,25,000 times total.

For the daily japa there are no restrictions. For the specific purpose and period oriented recitals – non-vegetarian food, alcoholic drinks and sex outside marriage are prohibited. Advisable to avoid onions and beneficial if u can avoid/reduce spices.

There are some highly ritualistic tantric mantras and poojas. While doing these you cant have sex, prohibited from telling lies and should not even get angry for 48 days. I did one Don't worry. I have not given those mantras here!

After the main mantra japa, preferably you must recite the gayatri mantra 108 times.

Om Tat Sat

[Mantras and remedies for the planets](#)

Mantras of the various deities

Mantras for specific purposes

Mantras for Health

Mantras for Wealth

Mantras for Pregnant Ladies

Bija Mantras

Mantras and remedies for the nine planets

There several mantras and remedies for the planets prescribed in the various scriptures. We are giving bellow the most effective ones in our experience.

Surya

For Surya or Sun related troubles and during the dasa or antardasa of sun:

1. Worship the ruling deity Lord Shiva
2. Recite Aditya Hridaya stotra daily or Gayatri Mantra daily.
3. Japa of Sun's moola mantra: "Om hram hreem hroum sah suryaya namah", 6000 times in 40 days.
4. Recite the soorya stotra:
Java kusuma sankasam kashyapeyam mahadutim
Tamorim Sarva paapghnam pranatosmi Divakaram
5. Charity: Donate wheat, or sugar candy on sunday.
6. Fasting day: Sundays.
7. Pooja: Rudrabhishek.
8. Rudraksha: Wear Ekamukhi or 12 mukhi Rudraksha

Chandra

For Chandra or Moon related problems and during the dasa or antardasa of Moon:

1. Worship the ruling deity Gouri.
2. Recite Annapoorna stotram.
3. Japa of Moon's moola mantra: Om shram sreem shraum sah chandraya namah, 10000 times in 40 days.
4. Recite the Chandra stotra:
Dadhi Shankha tushaarabham ksheero darnava sambhavam
Namaami shashinam somam shambhor mukuta bhushanam

5. Charity: Donate cow's milk or rice on Monday.
6. Fasting: On Mondays.
7. Pooja: Devi pooja.
8. Rudraksha: Wear 2 mukhi Rudraksha.

Mangala

For Mangala or Mars related problems and during the dasa or antardasa of Mars:

1. Worship the ruling deities Kartikeya and Shiva.
The Kartikeya mantra is "Om Saravanabhavaya Namah"
The Shiva mantra is "Om Namah Shivaya"
2. Recite Kartikeya or Shiva stotra.
3. Japa of the Mars mantra: Om kram kreem kroum sah bhaumaya namah, 7000 times in 40 days.
4. Recite the Mangala stotra:
Dharani garbha sambhutam vidyut kanti samaprabham
Kumaram shakti hastam tam mangalam pranamamyaham.
5. Charity: Donate Masoor dal(red lentils) on tuesday.
6. Fasting: On Tuesdays.
7. Pooja: Kartikeya pooja or Rudrabhishekha.
8. Rudraksha: Wear a 3 mukhi Rudraksha.

Mars is also the remover of debts and the giver of wealth. The following is a highly recommended stotra of Mars for this purpose.

Angarakoyamaschaiva sarvarogaapahaarakah
Nrishtekargaacha hartaacha sarvadevascha poojitah.
Lohito Lohitaakshascha samagaana Kripaakarah
Dharmatmajah Kujobhoumou bhumido bhuminaam
Rakta maalyambaradharam shulashakti gadaadharah
Charbhujho yeshagato varadamcha dharaasutah
Mangalo bhumiputrascha runahartaa dhanapradah
Sthiraasano mahaakaayo sarvakaama phalapradam

Budha

For Budha or Mercury related problems and during his dasa and antardasa:

1. Worship Lord Vishnu.
2. Recite Vishnu sahasranama stotra.
3. Japa of the Budha beeja mantra: Om bram breem broum sah budhaya namah, 17000 times in 40 days.
4. Recite the Budha stotra:
Priyangu Kalika Shyaamam Roopena Pratimam Budham
Soumyam Soumya gunopetam tam Budham Pranamamyaham.

5. Charity: Donate Udad dal on Wednesday.
6. Fasting: On Wednesdays.
7. Pooja: Vishnu pooja.
8. Wear a 10 mukhi Rudraksha.

Guru

For Guru or Jupiter related problems and during the dasa or antardasa of Guru:

1. Worship Lord Shiva.
2. Recite Shri Rudram.
3. Japa of the Guru beeja mantra: Om jhram jhreem jroum sah gurave namah, 16000 times in 40 days.
4. Recite the Guru stotra:
Devanam cha rishinam cha Gurum kaanchan SannibhaamBuddhi bhutam Trilokesham
tam namaami Brihaspatim.
5. Donate: Saffron or turmeric or sugar on Thursdayon.
6. Fasting: On Thrusdays.
7. Pooja: Rudrabhishekam.
8. Wear a 5 mukhi rudraksha.

Shukra

For Shukra or Venus related problems and during the dasa or antardasa of Venus:

1. Worship Devi.
2. Recite Shree Sooktam or Devi stuti or Durga chalisa.
3. Japa of Shukra beeja mantra: Om dram dreem droum sah shukraya namah, 20000 times in 40 days.
4. Recite the Shukra stotra:
Hima kunda mrinalaabham daityanam paramam gurumSarv shastra pravaktaram
bhargavem pranamamyaham
5. Donate clothes or dairy cream or curd to a lady on Friday.
6. Fasting: On Fridays.
7. Pooja: Devi pooja.
8. Wear a 9 mukhi Rudraksha.

Shani

For Shani or Saturn related problems and during the dasa or antardasa of Shani:

1. Worship Lord Hanuman.
2. Recite Hanuman chalisa or any other Hanuman stotra.
3. Japa of Shani mantra: Om pram preem proum sah shanaishcharaya namah, 19000 times in 40 days.
4. Recite the Shani stotra:
Nelanjan samabhasam ravi putram yamagrajamChaaya martand sambhutam tam

namami shanaischaram

5. Donate a buffalo or black til (sesame seeds) on Saturday.

6. Fasting on Saturdays.

7. Pooja: Hanuman pooja

8. Wear a 14 mukhi Rudraksha.

For all Saturn related troubles [Dasharatha Shani Stotra](#) of is an excellent remedy.

Rahu

For Rahu related problems and during the dasa or antardasa of Rahu:

1. Worship Bhairava or lord Shiva.

2. Recite the Kalabhairav asthakam.

3. Japa of the rahu beeja mantra: Om bhram bhreem bhroum sah rahave namah, 18000 times in 40 days.

4. Recite the Rahu stotra:

Ardha Kaayam maha veryam chandradya vimardhanam

Simhika garbha sambhutam tam rahum pranamamyaham.

5. Donate: Udad dal or coconut on Saturday.

6. Fasting on Saturdays.

7. Pooja: Bhairav or Shiva or Chandi pooja.

8. Wear An 8 mukhi Rudraksha.

9. One of the best remedies for rahu is reciting the first chapter of Durga Saptasati.

Ketu

For Ketu related problems and during the dasa or antardasa of Ketu:

1. Worship Lord Ganesha.

2. Recite Ganesha Dwadasanama Stotra.

3. Japa of the Ketu beeja mantra: Om shram shreem shroum sah ketave namah, 7000 times in 40 days.

4. Recite the Ketu stotra:

Palasha pushpa sankasham taraka graha mastakam

Roudram roudratmakam ghoram tam ketum Pranamamyaham.

5. Donate: A black cow or black mustard seeds on thursday.

6. Fasting: On Thursdays.

7. Pooja: Ganesh pooja.

8. Wear a 9 mukhi rudraksha.

9. A very good remedy for Ketu is the reciting of Shiva Panchakshari Stotra.

Gayatri Mantra of planets:

Sun: Om Bhaskaraya Vidmahe Mahadyutikaraya Dhimahi Tanno Aditya Prachodayat

Moon: Om Ksheeraputraya Vidmahe Amruta-tatvaya Dhimahi Tanno

Chandra Prachodayat Mars: Om Angarakaya Vidmahe Sakti Hastaya Dhimahi Tanno

Bhaumah Prachodayat Saturn: Om Neelanjanaya Vidmahe Chhayamartandaya
Dhimahi Tanno

Shani Prachodayat Planetary remedies from Valmiki Ramayana:

The reciting of various chapters of Valmiki Ramayana is prescribed in many scriptures as a remedy for many things. Uma Samhita prescribes reading once a day some canto to the other from Valmiki Ramayana for each Mahadasa. They are:

Ravi: Bala kanda, 73rd chapter

Chandra: Sundara kanda, 5th chapter

Kuja: Bala kanda 36th and 37th chapter

Rahu: Yuddha kanda, 75th chapter

Guru: Sundra kanda, 11th chapter

Shani: Bala kanda, 30th chapter

Budha: Sundara kanda, 35th chapter

Ketu: Ayodhya kanda, 50th chapter

Shukra: Sundara kanda, 36th chapter

Apart from that reciting of the following chapters from Valmiki Ramayana

Jain Navagraha Mantra (Navakara Mantra): Om Namoh Arahantaanam – For Moon and Venus

Om Namoh Siddhaanam – For Sun and Mars Om Namoh Aayariyaanam

Om Namoh Uvajhaayaanam – For Mercury and Jupiter Om Namoh Loye Savvasaahoonam – For Saturn, Rahu and Ketu

[You are at Stotras Text + MP3 >> Navagraha Stotras >> Dasaratha Shani Stotram](#)

Dasaratha Shani Stotra

Saturn enters the star constellation of Rohini once in every 30 years. This is one of the most dreaded transits of the kings and his kingdom. The scriptures say “Kings will die and kingdoms will fall when Shani enters Rohini”. Last time it entered Rohini on 22nd May 2001. On the night of 1st June 2001 the entire Royal family of Nepal was wiped out. It was followed by the death of the Indian Congress minister and Raja of Gwalior Sri Madhav Rao Scindia on 30th September 2001 in a plane crash. Then came the 9-11-2001 strike by Osama Bin Laden.

It is said that during the reign of king Dasaratha when Shani was about to enter Rohini Nakshatra, king Dasaratha worshipped Shani and pleased with his prayers Saturn did not enter Rohini during the reign of king Dasharatha. Hence the Dasaratha Shani stotras are considered an excellent remedy for Saturn related troubles.

The following is from Skanda Purana.

Shani Shodasanama stotra

Kona shanaishcharo mandah chhayaa hridayanandanah

Maargandaja sudhaasouri neelavastraan janadyutih
Abrahmanah kroorakroora karmaatangi grahanaayakah
Krishnodharmaanujah shantah shushkodara varapradah

Apart from this reciting the following dashanama stotra of Shani by Dasharatha near a
Pepal tree is also a highly recommended one.

Shani Dasanaama Stotra
Konastha pingalobabhruh
Krishnoroudraantakoyamah
Souri, shanaishcharo mandah
Pippaladishu sansthitah

Dasaratha Shani Stotram
Om. asya shree shanaishchara stotrasya
dashratha rishi
shanaish-charo-devata
trishtup chandahah
shanaish-chara preety-arthe jape viniyogah
dasharatha uvacha

Om. Sri Shani Stotra, Dasharatha is the Rishi (seer of the mantra). Shanaishchara is
god (related to this hymn). Trishtup is metre. Enjoined is repetition (of this hymn) for
the appeasement of Shanaishchara (Saturn).

kono-antaka roudra-yama-tha babhruh
krishnah shanih pingala manda sourih
nityam smrito yo harate cha peedam
tasmai namah shree ravi-nandanaya

Prostrations to Sri Ravinandana (Saturn), who when regularly remembered as (the ten
names listed in the first and second line of this verse) steals away the suffering
(misfortune of the devotee).

sura asurah kim purusha ragendra
gandharva vidyadhara panna-gash cha
peedyanti sarve vishama-stitena
tasmai namah shree ravi-nandanaya

Prostrations to Sri Ravinandana, by whose unfavourable position, gods, demons,
celestial beings, celestial musicians, celestial masters of various wisdom-teachings
and even celestial snakes succumb to sufferings.

nara narendra pashavo mrigendra
vanyas-cha ye keeta-patanga-bringah
peedyanti sarve vishama-stitena
tasmai namah shree ravi-nandanaya

Prostrations to Sri Ravinandana, whose unfavourable position brings agony to laymen, emperors, common animals, huge animals, forest creatures, insects, flies and humming bees (irrespective of their status).

desah-cha durgani vanani Yatra
sena-nivesah pura-pattnani
peedyanti sarve visham-stitena
tasmai namah shree ravi-nandanaya

Prostrations to Sri Ravinandana, whose unfavourable position brings about suffering to countries, citadels, forests, war-camps, houses and cities.

tilairya-vair-masha gudanna danaih
iohena neelambara danato va
preenati mantrair-niavasare cha
tasmai namah shree ravi-nandanaya

Prostrations to Sri Ravinandana, who is appeased by giving in charity things like sesame, paddy, black-gram, molasses, rice pudding, iron, blue cloth etc., and by chanting mantras on his own day (Saturday).

prayaga-koole Yamuna tate cha
sarasvati punya-jale guhayam
yo yoginam dhyana-gatopi sookshmas
tasmai namah shree ravi-nandanaya

Prostrations to Sri Ravinandana, who manifests in subtle form before the yogis who meditate on him at any holy bank of prayag (confluence) of two rivers; Yamuna and Saraswati, or in a cave.

anya-pradeshat swagriham pravishtas
tadeeya-vare sa narah sukhe syat
grihad gato yo na punah prayati
tasmai namah sri ravi-nandanaya

Prostrations to Sri Ravinandana, who bestows happiness to a person when He enters His own house (constellation); (though) when He leaves the house, does not return for a long time.

srashta swayam-bhoor bhuvana trayasya
trata hareesho harate pinakee
ekas tridhah rig yajuh sama murtis
tasmai namah sri ravi-nandanaya

Prostrations to Sri Ravinandana, who is the creator of three worlds, who is the self-manifested being, who is Hari the protector and Pinakin (Siva, bearer of the three pointed spear or pinaka), the destroyer, all in one, as well as the embodiment of the three-fold Vedas; Rig, Yajus and Saman.

konasthah pingala babruh
krishno roudroantako yamah
sourih shanaish-charo manday
pippalandena sam stutah

Thus, Pippalada praises Thee (by chanting your ten names as contained in lines 1-3).

etani dasa-namani
pratar-uthaya yah pathet
shanaishchara-krita peeda
na kadachid bhavishyati
Harih Om

He who chants these ten names, getting-up early in the morning, will never suffer from the pain caused by Saturn. Harih Om.

The following is the Dasaratha Shani Stotra from Padma Purana
Dhyaathwa Saraswatim Devim Gananatham Vinayakam.
Raja Dasharathah sthothram Saureridhamathakarth.
Namoh Neela mayukhya Neelothpala nibhaya cha,
Namoh Nirmaansa dehaaya Deergha shmashru jataaya cha,
Namoh Vishaala nethraaya Shushkodhara bhayaanaka
Namah parushagathraya sthularomaaya Vai namah
Namoh nithyam Kshudhaarthaaya Nithyathapthaya Vai namah
Namah Kaalaagni rupaaya Krthaanthaka namoshthuthe,
Nameste Kotaraakshaaya Durnireekshyaaya Vai namah
Namoh Ghoraaya Raudraaya Bheeshanaaya Karaaline
Nameste Sarva bhakshaaya Valeemukha namosthuthe

Surya putra namestesthu bhaskare bhaya dhayaka
Adho-drushte namasthubhyam vapuhshyaama namosthuthe
Namo Manda-gathe thubhyam nisthrinshaaya namo namah
Thapasa dagdha-dehaya nithyam yogarathaya cha
Namesthe gyaana nethraya kashyapathmaja sunave
Thushto dadasi Vai raajyam rushto harasi Thathkshanaath
Devaasura manushyaashcha pasupakshisareesrpaah
Thvaya vilokithaah saure dainyamaashu Vrijanti cha
Brahmaa shakro yamashchaiva rishayah saptha-tharakaah
Rajya bhrashtaashcha t'e sarve thava drishtyaa vilokithaah
Deshaa nagara graamaa dweepashechai vaadrayasththaa
Raudra Dhrushtyaa t'u ye drushtaah kshayam gacchanti thath kshanaath
Prasaadam Kuru me saure varaartheham thavaashrithah
Saure kshamasvaaparaadham sarvabhutha hithaayacha

Lunar Phases & the Nitya Devis

The worship of the Nitya Devis connected with the phases of the moon is an important aspect of Tantrak worship.

The Sun rules our soul and the Moon rules our mind. These two planets cause the lunar phases. According to Rishi Parashara, the Avatara of Lord Rama is from the Sun and that of Krishna is from the Moon. Indian mythology accords the status of a Devata to Sun and Moon in the celestial court of Lord Indra. The moon is one of the most important planets in astrology. Apart from judging a person from the Lagna, Vedic astrology studies the planetary positions from the moon also. New Moon to Full Moon and back, the changing phases of the Moon rules the mind and our emotions. But Moon plays a lot deeper role in our lives than that.

According to the Indian sashtras like Lalitopakhyanam, Tantrarajatantra, Dakshinamurti Samhita, Vasistha Samhita, Kamakala Vilasam and Bhairava Yamalam; the following is the spiritual and cosmic significance of the phases of the moon.

The Moon has 16 kalas, or phases. Out of these 15 are visible to us and the 16th is beyond our visibility. The 16 kalas are:

- 1.Amrita,
- 2.Manada,
- 3.Poosha,
- 4.Tusthi,
- 5.Pusthi,

- 6.Rati,
- 7.Dhruti,
- 8.Sasichini,
- 9.Chandrika,
- 10.Kanta,
- 11.Jyostna,
- 12.Shree,
- 13.Preeti,
- 14.Angada,
- 15.Poorna and
- 16.Poornamruta.

These 16 kalas are ruled by the 16 Nitya Devis. They are called Shodasa Nityas. They are:

- 1.Maha Tripura Sundari,
- 2.Kameswari,
- 3.Bhagamalini,
- 4.Nityaklinna,
- 5.Bherunda,
- 6.Vanhivasini,
- 7.Maha Vajreswari,
- 8.Shivadooti (Roudri),
- 9.Twarita,
- 10.Kulasundari,
- 11.Nitya,
- 12.Neelapataka,
- 13.Vijaya,
- 14.Sarvamangala,
- 15.Jwalamalini and
- 16.Chidroopa (Chitra).

Out of these, the first one, Maha Tripura Sundari is the Devi Para Shakti herself, and hence the kala ruled by her is not visible to the normal mortals. Hence we see only the other 15 kalas or phases ruled by the other nityas. In the Sri Chakra these 15 nityas are present in the innermost circle, and the Devi is in the central bundu.

These 15 Nityas rule the famous 15 letters Devi mantra known as Panchadasakshari Mantra: Ka E Aie La Hreem Ha Sa Ka Ha La Hreem Sa Ka La Hreem

These 15 Nityas in the form of the 15 Tithis (Phases) have two aspects each – Prakashamsa, which rules the day portion of the Tithi, and Vimarshamsa, which rules

the night part of the Tithi. At night they collect the divine nectar and during the day they release it.

On Poornima or full moon day all the 15 Nityas are in the moon and the moon is shining brightly. On the 1st Thithi after the Poornima, i.e., Pratipada, one Nitya leaves the moon and goes to the sun and the moon is reduced slightly in size. On the next Dwiteeya Tithi another Nitya leaves the moon and goes to the sun and the moon is further reduced in size. This way they leave one by one till the moon becomes totally dark on the 15th day, which is called Amavasya or the new moon day. This is known as Krishna Paksha or the waning phase.

After Amavasya they return one by one on each Tithi and the moon starts shining again till its full on the Poornima when the last Nitya returns to it. This is called Shukla Paksha. Kameswari to Chitra are the Nityas ruling the Krishna Paksha Tithis from Pratipada to Amavasya. In Shukla Paksha the order of the Nityas is reversed, i.e., Chitra to Kameswari.

The Nitya of the Asthami or 8th Tithi, Twarita, is common and constant to both the Pakshas. Hence she adorns the crown of Devi.

The inner triangle of Sri Chakra is known as the Sarva Siddhiprada Chakra and the Nityas are next only to Tripura Sundari in importance. For your information, Kameswari is Goddess Parvati, Vajreswari is Maha Lakshmi and Bhagamalini is Goddess Saraswati !!

One Krishna Paksha and one Shukla Paksha form a 30-day lunar month. 12 such months form a 360-day lunar year. Multiplied by 2 (the day and night aspects of the Nityas/Tithis) we have 720 aspects of the Nitya Devis in a year. This way, they rule the day, the night, the days, months, seasons and the years. Furthermore, each aspect of a Nitya rules 100 Nadis in our body. This way they rule the 72000 Nadies in our body, with ever changing moods and physical results in human lives.

The Nityas or Eternities of Lalita represent the fifteen lunar days or tithis of the waxing Moon. Each has her own yantra, mantra, tantra and prayogas or ritual applications. The full circle of the Nityas also represents the 21,600 breaths a human being takes in a full day and night. As such, the Nityas are the Kalachakra, or Wheel of Time.

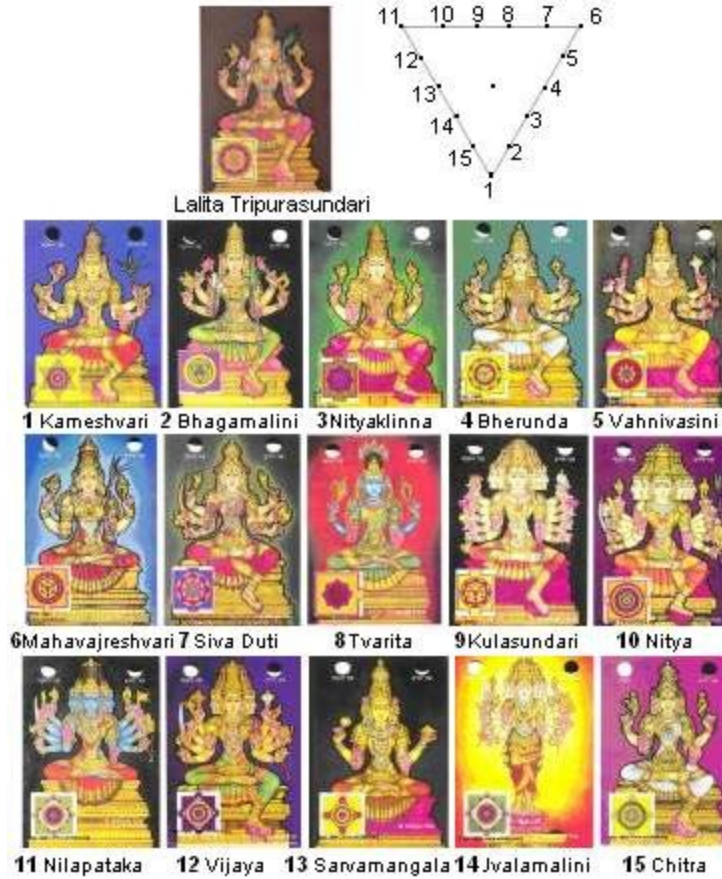
The 15 Nityas are modifications of Lalita with her three gunas and her five elements of aether, air, fire, water and earth. As the moon remains itself, though appearing differently according to phase, so too does Lalita. Each Nitya has her own vidya (that is mantra), yantra and group of energies (Shaktis).

The 15 lunar tithis, are to be regarded as identical with the fifteen Nityas (Kameshvari to Citra). The sixteenth Kala called Sadakhya should be viewed as one with Lalita or the Supreme Deity Herself. In other words, one has to feel that what appears in Kalacakra is nothing but an expression of what exists eternally as Nityas in the supreme Sri Cakra itself. The tithi-cakra or the wheel of time is constantly revolving and the Sri Cakra is within it and not without. It should also be remembered that from the standpoint of an esoteric yogin the tithis are in the last analysis to be identified with the 21600 shvasas (breaths) supposed to be the average number of breaths per day of a normal human being.”

Hence Lalita or Tripurasundari is the 16th day or full moon, with her 15 digits. Each of the Nityas has a certain number of arms, the totality of arms (= rays) of the whole circle being 108. Because any unit of time is taken as a microcosm or parallel of any other valid unit, each of the fifteen Nityas thus has 1,440 breaths. This identity between space, time, Tripurasundari and the individual is elaborated at great length in the Tantraraja Tantra.

The Nityas are the vowels of the Sanskrit alphabet and are identical with both time and space. For example, if the number of tattvas or consonants (36) are multiplied by the 16 Nityas the number of letters is 576. The multiples of this number provide the number of years in the different Yugas. So the circle of the matrikas and the Nityas is identical with the sidereal zodiac as well as mantra.

The ancient scriptures Nitya Shodasarnava Tantram, Srividya Vilasam, Vamakeswara Tantram, Tantraraja Tantra and Mantra Ratnakaram have specified that the 15 Nityas must be worshiped in the Srichakra central triangle, anticlockwise, and the 16th Nitya, Maha Tripura Sundari must be worshiped in the Bindu. The following diagram makes it clear.



In Krishna Paksha, worship the 15 Tithis from Kameswari to Chitra from 1 to 15.

In Shukla Paksha, worship the 15 Tithis from Chitra to Kameswari from 1 to 15.

The following are the mantras of the 15 Nitya Devis as per Tantraraja Tantra.

The 15 Nitya Devis

1. Kameshwari: Means “Lady of Desire”

Her Mantra is ” Aim Hrim Shrim Am Aim Sa Ka La Hrim Nityaklinne Madadrave Sauh Am Kameshwari Nitya Shri Padukam Pujayami Tarpayami Namah.

2. Bhagamalini: Means “The Flowering Yoni”

Her Mantra is “Aim Hrim Shrim Am Aim Bhagabuge Bhagini Bhagodari Bhagamale Bhagavahe Bhagaguhye Bhagayoni Bhaganipatini Sarvabhagavashankari Bhagarupe Nityaklinne Bhagasvarupe Sarvani Bhagani Me Hyanaya Varade Rete Surete Bhagaklinne Klinnadrave Kledaya Dravaya Amoghe Bhagavicce Kshubha Kshobhaya Sarvasatvan Bhagodari Aim Blum Jem Blum Bhem Blum Mom Blum Hem Blum

Hem Klinne Sarvani Bhagani Me Vashamanaya Strim Hara Blem Hrim Am Bhagamalini Nitya Shri Padukam Pujayami Tarpayami Namah.”

3. Nityaklinna: Means “Wet Nitya, or Always Wet”

Her Mantra is “Aim Hrim Shrim Nityaklinne Madadrave Svaha im Nityaklinna Nitya Shri Padukam Pujayami Tarpayami Namah.”

4. Bherunda: Her Mantra is: “Aim Hrim Shrim Im Om Krom Bhrom Kraum Jhmraum Cchraum Jraum Svaha Im Bherunda Nitya Shri Padukam Pujayami Tarpayami Namah,”

5. Vahnivasini: Her Name meaning the dweller in fire.

Her mantra is “Om Hrim Vahnivasiniyai Namah.”

6. Mahavajrswari; Her Mantra is “Um Hrim Klinne Aim Krom Nityamadadrave Hrim Um Mahavajreshvari Nitya Shri Padukam Pujayami Tarpayami Namah.”

7. Shivaduti: She is called Shivaduti because she makes Shiva her messenger (Duti). Her Mantra is “Aim Hrim Shrim Shivadutyai Namah Shivadutinitya Shri Padukam Pujayami Tarpayami Namah.”

8. Tvarita: Her mantra is “Om Hrim Hum Khe Ca Che Ksah Strim Hum Kse Hrim Phat.”

9. Kulasundari: Her mantra is “Aim Hrim Shrim Aim Klim Sauh Kulasundari Nitya Shri Padukam Pujayami Tarpayami Namah.”

10. Nitya-Nityamba: Her mantra is “Ha Sa Ka La Ra Daim Ha Sa Ka La Ra Dim Ha Sa Ka La Ra Dauh Nitya Nitya Shri Padukam Pujayami Tarpayami Namah.”

11. Nilapataka: Her name means Sapphire Banner

Her mantra is “Aim Hrim Shrim Phrem Strum Krom Am Klim Aim Blum Nityamadadrave Hum Phrem Hrim Em Nilapataka Nitya Shri Padukam Pujayami Tarpayami Namah.”

12. Vijaya: Her name means Victorious.

Her mantra is “Aim Hrim Shrim Bha Ma Ra Ya Aum Aim Vijaya Nitya Shri Padukam Pujayami Tarpayami Namah.”

13. Sarvamangala: Her name means “all auspicious”

Her mantra is “Aim Hrim Shrim Svaum Om Sarvamangala Nitya Shri Padukam Pujayami Tarpayami Namah.”

14. Jwalamalini: Her name means “garlanded with flames”

Her mantra is “Om namo bhagavati Jwalamalini devadevi sarvabhutasamharakarike jatavedasi jvalanti jvala jvala prajvala prajvala Hrim Hrim Hum Ram Ram Ram Ram Ram Ram Ram Jwalamalini Hum Phat Svaha.”

15. Chitra: Her name means variegated

Her mantra is “Aim Hrim Shrim Ckaum Am Chitra Nitya Shri Padukam Pujayami Tarpayami Namah.”

FOR DELAYED MARRIAGE

prophet666.com Mantra
Om Hreem Shreem Dram Dreem Kleem Klum Jam Jam Vanakhye
Kameshwari Vaandevte Swahaa ||
मंत्र
ॐ ह्रीं श्रीं द्रां द्रीं क्लीं क्लुं जं जं वनाख्ये कामेश्वरी वाणदेवते स्वाहा ॥

- the girls of marriageable age should recite following time tested mantra for early happy marriage.

**"Om katyayani mahabhage mahayoginy adhishvarim
Nand gop sutam devi patiam me kurute namah"**

प्रोफ़ेट666.कॉम मंत्र प्रोफ़ेट666.कॉम प्रोफ़ेट666.कॉम
ॐ कात्यायनी महामाये महायोगिन्यधीश्वरि !
नंदगोपसुतम् देवि पतिम् मे कुरुते नमः ॥
प्रोफ़ेट666.कॉम Mantra प्रोफ़ेट666.कॉम प्रोफ़ेट666.कॉम
Om Katyayani Mahamaye
Mahayoginyadheeshwari I Nandgopsutam
प्रोफ़ेट666.कॉम Devi Patim Me Kurute Namah ॥ प्रोफ़ेट666.कॉम

The unmarried girls should sleep in North-West room of the house. They should not sleep in South-west or South-east rooms as it will delay the marriage.

<http://www.prophet666.com/2013/05/katyayani-mantra-for-girls-marriage.html>